

# Sponsorship Registration

## I would like to be a:

## Price

- Gold Sponsor \$5,000
- Silver Sponsor \$2,500
- Bronze Sponsor \$1,500
- Dinner Sponsor \$500
- Putting Green or Range Sponsor \$250
- Hole Sponsor \$150
- I am unable to sponsor or attend, but enclosed is a contribution of: \$\_\_\_\_\_

Name \_\_\_\_\_

Company Name \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_

### Method of Payment:

- Check Enclosed
- Please send me an invoice
- Visa
- MasterCard
- American Express



Sponsor Registration  
Deadline:  
**August 6, 2010**

Credit Card # \_\_\_\_\_ Exp. Date \_\_\_\_\_

Signature \_\_\_\_\_

**Please return registration form and payment to:**  
Corinne Coulson, Program Director  
Butler County Family YMCA  
339 North Washington Street  
Butler, PA 16001  
Phone: 724-287-4733  
Fax: 724-287-1007  
Email: ccoulson@bcfymca.org

## Gold Sponsor \$5,000

- ⇒ Two foursome golf packages with meals
- ⇒ Custom banner with logo at tournament entrance
- ⇒ Custom GPS System advertisements (6) at 2 holes (Estimated 30 minutes of exposure time)
- ⇒ Signs on table at lunch and dinner
- ⇒ Opportunity to distribute golf-oriented, promotional materials, premiums, etc.
- ⇒ Media coverage on local radio stations and newspapers
- ⇒ Recognition in Big Brothers Big Sisters of Butler County newsletter
- ⇒ Recognition in advertisement in Butler Eagle after event

## Silver Sponsor \$2,500

- ⇒ One foursome golf package with meals
- ⇒ Custom GPS System advertisements (3) at one hole (Estimated 15 Minutes of exposure time)
- ⇒ Signs on the table at lunch and dinner
- ⇒ Feature listing in dinner program
- ⇒ Recognition in Big Brothers Big Sisters of Butler County newsletter
- ⇒ Recognition in advertisement in Butler Eagle after event

## Bronze Sponsor \$1,500

- ⇒ Two golfers with meals
- ⇒ Custom sign with logo displayed on golf course
- ⇒ Feature listing in dinner program
- ⇒ Recognition certificate

## Dinner Sponsor \$500

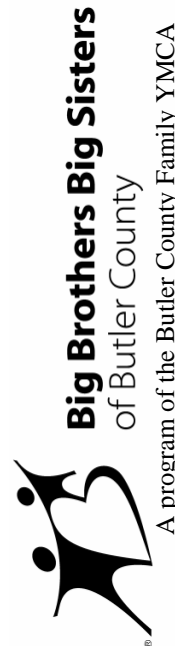
- ⇒ Name announced at dinner
- ⇒ Custom sign with logo displayed on tables at dinner
- ⇒ Two reservations for reception and dinner
- ⇒ Feature listing in dinner program
- ⇒ Recognition certificate

## Putting Green or Driving Range Sponsor \$250

- ⇒ Custom sign at putting green or driving range
- ⇒ Listing in dinner program

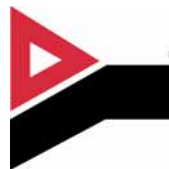
## Hole Sponsor \$150

- ⇒ Custom sign at tee or green
- ⇒ Listing in dinner program



A program of the Butler County Family YMCA

**Butler County Family YMCA**  
339 North Washington Street  
Butler, PA 16001  
Phone: 742-287-4733  
Fax: 724-287-1007  
[www.bcfymca.org](http://www.bcfymca.org)



# The Tenth Annual FORE THE CHILDREN GOLF CLASSIC

To Benefit



**Big Brothers Big Sisters**  
of Butler County

## Be Part of Something BIG!



**Friday,  
August 20, 2010  
Olde Stonewall  
Golf Club**

## Big Brothers Big Sisters Makes a Difference

The mission of Big Brothers Big Sisters of Butler County is to make a positive difference in the lives of children and youth and to assist them in becoming confident, competent, and caring individuals by providing committed volunteers. We accomplish this by matching at-risk children with caring adult mentors to create a quality One-To-One relationship, which enables the child to achieve their highest potential.

### Here's How It Works

The **One-to-One Mentoring Program** is a structured and supervised one-to-one relationship between an adult volunteer and a child. The "match" is made according to common interests and the preferences of each person, such as age and geographic location. Matches agree to meet weekly or bi-weekly for a couple of hours to do whatever they choose.

#### Volunteers for this program must:

1. Be at least 18 years of age;
2. Have a car, a valid drivers license, and car insurance;
3. Be willing to make a one-year commitment.

The **Club of Unmatched Littles (COUL)** is a program for the kids on our waiting list. Twice a month we have activities for the kids to give them a chance to interact with adults and peers while they wait to be matched.

**Big Brothers Big Sisters of Butler County is a program of the Butler County Family YMCA.** The Butler County Family YMCA is now serving you in three locations: the Butler YMCA in Butler, the Rose E. Schneider Family YMCA in Cranberry Twp., and YMCA Camp/ARMCO Park in Slippery Rock.

Visit our website: [www.bcfymca.org](http://www.bcfymca.org)



We build strong kids,  
strong families, strong communities.

Be Part of  
Something BIG!

How We Make a  
BIG Difference!

#### Teachers who were surveyed about children who are matched say:

83% have improved their academic performance

#### Littles who are matched with a Big say:

Their want to learn new things is **69% better**  
Their ability to get along with their family is **62% better**

#### Parents say their child's:

Sense of future is **93% better**  
Self-confidence is **86% better**



(Based on 2009 Program Outcome Evaluations)



### TOURNAMENT FORMAT

- ⇒ Callaway Handicap System Golf
- ⇒ Play your own ball, best 3 of 4 individual scores count toward foursome total
- ⇒ Players may register as an individual or as a four-person team
- ⇒ Prizes will be awarded for low gross and low net, plus individual skill events
- ⇒ Golf Club dress code requires shirts with collars tucked in and no jeans on the course. Shorts must be bermuda length. **Soft spike golf shoes only** permitted on golf course and driving range.

### ENTRY FEE

- ⇒ **\$300 per golfer** includes: loading/unloading of clubs, green fees, cart fees, skill contests, locker room, meals, gifts & prizes.
- ⇒ **\$1,100 per foursome**
- ⇒ Dinner only - \$75
- ⇒ Let us know in advance if you have special dietary needs
- ⇒ Dress is casual for dinner - no jeans please

### PRIZES

- ⇒ **Auctions featuring autographed memorabilia and golf equipment**
- ⇒ Exciting Hole-In-One Prizes
- ⇒ Low Gross Team Prizes
- ⇒ Individual Skill Prizes
- ⇒ Raffles & Gifts

### SCHEDULE

- ⇒ 9:00 a.m. - Registration / Light Breakfast
- ⇒ 10:30 a.m. - Shotgun Start
- ⇒ 4:00 p.m. - Dinner / Awards



**RAIN OR  
SHINE!**



**DON'T DELAY!!!  
AUGUST 13TH GOLFER  
REGISTRATION DEADLINE**

### GOLFER REGISTRATION

Please print the name & address of each golfer

Name \_\_\_\_\_  
Company \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Phone \_\_\_\_\_ Email: \_\_\_\_\_

Name \_\_\_\_\_  
Company \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Phone \_\_\_\_\_ Email: \_\_\_\_\_

Name \_\_\_\_\_  
Company \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Phone \_\_\_\_\_ Email: \_\_\_\_\_

Name \_\_\_\_\_  
Company \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Phone \_\_\_\_\_ Email: \_\_\_\_\_

- Individual Player \$300
- Foursome \$1,100
- Dinner Only \$75
- I'm sorry, I am unable to attend, but enclosed is my contribution of \$ \_\_\_\_\_
- I can contribute the following raffle item or prize bag stuffers: \_\_\_\_\_
- I would like to receive the BBBS E-Newsletter  
Email: \_\_\_\_\_

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